



























reg. no. 10-0001

On Sunday  
three o'clock  
a telephone  
call came  
my old dearest  
der had been  
tonight's rela-  
and that the  
on did not so  
therefore had  
in time for it.  
Mr. Johns  
disappointed  
for from such  
saying that  
Johnston was  
Judge's plan  
the case was  
preacher, in  
the 250 men  
In the flit-  
book of King  
and 274 vs  
sentences of  
were drawn  
ago by a little  
which my  
the room he  
have heard  
has something  
right. In a  
marched up  
heard that  
the case had  
ing this pas-  
was a very  
no because  
just coup-  
went in and  
Last Sunday  
I received a  
affectionate  
would need  
which was  
chance to  
in so all  
that I could  
a piece of  
to his wife  
said. Now  
teaching in  
trust I ad-  
will be in  
there should  
that and  
with a con-  
part of what  
If I was  
want to ex-  
at the set  
I ought to  
I want to  
I could not  
something I  
state of that  
and that I  
said that I  
aid of us  
and I  
under. If  
which ap-  
that ap-  
ideal ques-  
day, if we  
come of it.  
In the lec-  
by the elec-  
tention,  
we will be  
God, in  
davoring  
every age  
Bible stu-  
recognize  
ways been  
himself in  
people con-  
that God  
man was  
more char-  
for our be-  
we would  
realize the  
man pre-  
if you men-  
every man  
equally,  
fully be  
knowledge  
and the  
himself at  
So God  
himself at  
reclaim his  
rad cap-  
was a little  
for names  
conscious  
in a good  
fessors of  
from home  
teachings  
helpful to  
every three  
of home the  
hours when  
You know  
are exten-  
kick up the  
front house  
religious in  
In his mes-  
monies or  
care for at  
Now, this  
for all of  
had learned  
or another  
loved him  
and found  
that bound  
for master  
affliction  
no she  
would to  
meet them  
might do  
And then  
and his  
mistress  
reached to  
decided to  
to Jemsa-  
claim  
cleaned  
to Jemsa-  
denials  
the King  
the pres-  
attention  
of Israel  
had been  
him. A  
question  
this man  
road was  
ays to  
of God  
comes to  
Jordan's  
times."  
"Why?"  
man was  
over an  
and man  
me." 5  
that," he  
from tact-  
or other  
idea be-  
place in  
than one  
little big  
have a la-  
through  
either in  
wealth.  
living in  
ing down  
this won-  
other be-  
cause a  
that the  
hood. I  
meet a  
moral ob-  
long to lo-  
may to y  
right to  
either be-  
merely a  
financial  
social p  
condition  
is of a  
bond or  
of a



